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# PLANNING AND ENVIRONMENTAL PROTECTION COMMITTEE

## TUESDAY 19 MARCH 2024 1.30 PM

Council Chamber - Town Hall

## **AGENDA**

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1.	Apolog	gies for Absence	
2.	Declar	ations of Interest	
	pecunia unless	point Members must declare whether they have a disclosable ary interest, or other interest, in any of the items on the agenda, it is already entered in the register of members' interests or is a ng notification "that has been disclosed to the Solicitor to the Council.	
3.	Members' Declaration of intention to make representations as Ward Councillor		
4.	Minutes of the Meeting Held on:		5 - 12
	23 January 2024 20 February 2024		
5.	Development Control and Enforcement Matters		
	5.1	23/00118/OUT - Land to the South of West Street, Helpston	13 - 36
	5.2	23/01659/FUL - 10 The Crescent, Orton Longueville	37 - 54
	5.3	24/00114/HHFUL - 33 Chisenhale, Orton Waterville	55 - 62
	5.4	23/01634/FUL - 68 Canterbury Road, Werrington	63 - 76



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In the event of the fire alarm sounding all persons should vacate the building by way of the nearest escape route and proceed directly to the assembly point in front of the Town Hall at the lamp post near WHS. The duty Beadle will assume overall control during any evacuation, however in the unlikely event the Beadle is unavailable, this responsibility will be assumed by the Committee Chair. In the event of a continuous alarm sounding remain seated and await instruction from the duty Beadle.

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 $http://democracy.peterborough.gov.uk/ecSDDisplay.aspx?NAME= \underline{Protocol\%20on\%20the\%20use\%20of\%20Recording\&ID=690\&RPID=2625610\&sch=doc\&cat=13385\&path=13385$ 

#### Committee Members:

Councillors: Iqbal (Chairman), M Jamil (Vice Chairman), W Fitzgerald, Hussain, Sharp, Warren, Jones, Hogg, Bond, C Harper and B Rush

Substitutes: Councillors: G Casey, Allen, Mahmood, Bond and J R Fox

Further information about this meeting can be obtained from Karen Dunleavy on telephone 01733 747474 or by email – democratic.services@peterborough.gov.uk

#### **CASE OFFICERS:**

Planning and Development Team: Jim Newton, Sylvia Bland, James Croucher, Matt Thomson,

Asif Ali, Molly Hood, Karen Ip, Connor Liken, James Lloyd,

James Croucher and James Melville-Claxton

Minerals and Waste: Alan Jones

Compliance: Lee Walsh

### **NOTES:**

1. Any queries on completeness or accuracy of reports should be raised with the Case Officer, Head of Planning and/or Development Management Manager as soon as possible.

- 2. The purpose of location plans is to assist Members in identifying the location of the site. Location plans may not be up-to-date, and may not always show the proposed development.
- 3. These reports take into account the Council's equal opportunities policy but have no implications for that policy, except where expressly stated.
- 4. The background papers for planning applications are the application file plus any documents specifically referred to in the report itself.
- 5. These reports may be updated orally at the meeting if additional relevant information is received after their preparation.